



Tfw 2164

PATENT
TUC920010058US1
0018.0102

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) Examiner: Jacob F. Betit
 D.A. Burton et al.)
 Serial No.: 10/038,165)
 Filed: January 2, 2002) Art Unit: 2164
 For: METHOD, SYSTEM AND PROGRAM)
 FOR DIRECT CLIENT FILE ACCESS IN)
 A DATA MANAGEMENT SYSTEM)
)

Customer No.
46917

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith in the above-identified application is an:

- Amendment 31 pages.
 Petition for Extension of Time.
 Transmittal of Formal Drawings and sheets of formal drawings.
 Return Postcard.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO PREVIOUSLY PAID FOR	PRESENT EXTRA RATE	ADDIT. FEE	OR	ADDIT. RATE	ADDIT. FEE
TOTAL	45	MINUS 45	= 0	\$0	OR	x 50	\$
INDEP CLAIMS	6	MINUS 6	= 0	\$0	OR	x 200	\$
			+ \$0	OR	+ 360	\$	
	<u>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</u>			TOTAL \$0	OR	TOTAL	\$ -0-

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 The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or any future or concurrent communication or reply, or credit any overpayment to Deposit Account No.09-0449. A duplicate of this sheet is enclosed.
 Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 Any patent application processing fees under 37 CFR 1.17, including all required extension of time fees.

Respectfully submitted,

Dated: January 23, 2006

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 23, 2006.

Rabindranath Dutta

1/23/06
 Date



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: D.A. Burton et al. Examiner: Jacob F. Betit
Serial No.: 10/038,165 Group Art Unit: 2164
Filed: January 2, 2002 Docket No.: TUC920010058US1
TITLE: METHOD, SYSTEM AND PROGRAM FOR DIRECT CLIENT FILE
ACCESS IN A DATA MANAGEMENT SYSTEM

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

The Claims are reflected in the listing of claims which begins on page 2.

Remarks/Arguments begin on page 19.